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**Attention to:** ﺷﺮﻛﺔ ﺳﻘﺎﻻﺕ ﻋﻨﻴﺰﺓ ﺍﻟﺘﺠﺎﺭﻳﺔ

**IDI PR #:** **75882**

**Established by: Adel Alharbi**

**TIS Visit**

**Inspection Report - Waterproofing Envelope Assessment**

**Date of visit: 04-Feb-2025**

**Location: 24.6722395,46.728361**

**( Madina Branch, Saudi Arabia)**

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| **Owner** | ﺟﻼﻝ ﻋﻠﻲ ﻣﺤﻤﺪ ﺍﻟﺴﻌﻠﻮ | **TIS Company** | CPV Arabia |
| **Contractor** | ﺷﺮﻛﺔ ﺳﻘﺎﻻﺕ ﻋﻨﻴﺰﺓ ﺍﻟﺘﺠﺎﺭﻳﺔ | **Report Issue Date** |  |
| **Project Location** | ﺍﻟﻤﺮﻭﺝ - ﺩﺍﺧﻞ ﺍﻟﺤﻲ | **Inspection #** | 1 |
| **Inspection Stage** | Waterproofing Envelope Assessment | **No. Of buildings** | 1 |
| **Inspector Name** | Adel Alharbi | **Work in progress** | Waterproofing Envelope Assessment |
| **Email** | AAlharbi@cpvarabia.com | **Telephone** | 596259946 |

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| **Inspection Results: Satisfactory with Note** |
| **Description of the inspections carried out:**  CPV ARABIA has conducted an on-site technical inspection (IDI) for Project PR #75882 during the pre-pouring phase of the Waterproofing Envelope Assessment.  The details of the inspection are described further as we go through this report. |

**Summary**

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| **Risks may affect the building stability and stop the work (To be resolved by sending the required documents):** - Not exist  **Stages missed without TIS involvement (To be resolved by performing the required tests for the missed elements):** - Not exist  **Interpretation of Additional Visit:** - Not exist  **Technical Reservations (To be closed by providing the required certificates and reports before the final visit):**  - Not exist  **Note:**  - There are minor defects in the roof waterproofing |

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| General Site Pictures and Construction Plans |
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| General site picture and construction plans |

Risk Assessment

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| **There are minor defects in the roof waterproofing**   **Passed** |
| **There are minor defects in the roof waterproofing**   **Passed** |

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| **Engineer In Charge of Inspection** | **Area Manager** | **Technical Inspection Manager** |
| **Name:** Adel Alharbi | **Name:** | **Name:** |
| **Signature:** | **Signature:** | **Signature:** |
| Date of Issuing the report: | | |