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**Attention to:** ﺷﺮﻛﺔ ﺳﻘﺎﻻﺕ ﻋﻨﻴﺰﺓ ﺍﻟﺘﺠﺎﺭﻳﺔ

**IDI PR #:** **75882**

**Established by: Adel Alharbi**

**TIS Visit**

**Inspection Report - Waterproofing Envelope Assessment**

**Date of visit: 04-Feb-2025**

**Location: 24.6722395,46.728361**

 **( Madina Branch, Saudi Arabia)**

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| **Owner** | ﺟﻼﻝ ﻋﻠﻲ ﻣﺤﻤﺪ ﺍﻟﺴﻌﻠﻮ | **TIS Company** | CPV Arabia  |
| **Contractor** |  ﺷﺮﻛﺔ ﺳﻘﺎﻻﺕ ﻋﻨﻴﺰﺓ ﺍﻟﺘﺠﺎﺭﻳﺔ | **Report Issue Date** |  |
| **Project Location** |  ﺍﻟﻤﺮﻭﺝ - ﺩﺍﺧﻞ ﺍﻟﺤﻲ | **Inspection #** | 1 |
| **Inspection Stage** | Waterproofing Envelope Assessment | **No. Of buildings** | 1 |
| **Inspector Name** | Adel Alharbi | **Work in progress** | Waterproofing Envelope Assessment |
| **Email** | AAlharbi@cpvarabia.com | **Telephone** | 596259946 |

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| **Inspection Results: Satisfactory with Note** |
| **Description of the inspections carried out:**CPV ARABIA has conducted an on-site technical inspection (IDI) for Project PR #75882 during the pre-pouring phase of the Waterproofing Envelope Assessment.The details of the inspection are described further as we go through this report. |

**Summary**

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| **Risks may affect the building stability and stop the work (To be resolved by sending the required documents):**- Not exist**Stages missed without TIS involvement (To be resolved by performing the required tests for the missed elements):**- Not exist**Interpretation of Additional Visit:**- Not exist**Technical Reservations (To be closed by providing the required certificates and reports before the final visit):**- Not exist**Note:**- There are minor defects in the roof waterproofing |

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| General Site Pictures and Construction Plans |
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| General site picture and construction plans  |

Risk Assessment

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| **There are minor defects in the roof waterproofing**  **Passed** |
| **There are minor defects in the roof waterproofing**  **Passed** |

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| **Engineer In Charge of Inspection** | **Area Manager** | **Technical Inspection Manager** |
| **Name:** Adel Alharbi | **Name:**  | **Name:**  |
| **Signature:** | **Signature:**  | **Signature:**  |
| Date of Issuing the report:  |